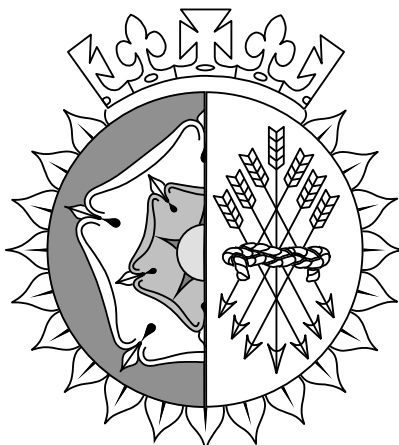
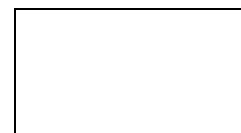


# QUEEN MARY'S GRAMMAR SCHOOL



## APPLICATION TO ENTER THE SIXTH FORM IN SEPTEMBER 2020

*NB: Before completing this application form please read the accompanying booklet and letter to prospective sixth form applicants which contain vital information on courses and entry requirements. Please do not use this form to apply if you have already taken Y12 and wish to repeat the year or you are studying out of year for your age. Only applicants who will be taking their GCSEs in the summer of 2020 will be considered.*

*Any other enquiries for admission should be made in writing, addressed to the Headmaster.*

As part of our partnership within the Mercian Trust, applications to the sixth form at QMGS will also be considered for Queen Mary's High School and your details may be shared with other prospective sixth forms within our trust. Please tick the following box to indicate consent for us to share your information for this purpose only

**(THE CLOSING DATE FOR 'IN TIME' APPLICATIONS IS 6<sup>th</sup> FEBRUARY 2020. ANY APPLICATIONS RECEIVED AFTER THIS DATE WILL BE CONSIDERED AS 'LATE APPLICATIONS')**

|                 |  |
|-----------------|--|
| SURNAME:        | <p><i>Please affix<br/>a recent passport<br/>type photograph<br/>in this space</i></p> <p><i>(Applications will<br/>not be accepted<br/>without a<br/>photograph<br/>attached)</i></p> |
| FORENAMES:      |  |
| DATE OF BIRTH:  |  |
| GENDER:         |  |
| ADDRESS:        |  |
|                 |  |
|                 |  |
| POSTCODE:       |  |
| TELEPHONE NO.:  |  |
| MOBILE TEL NO:  |  |
| E-MAIL ADDRESS: |  |

**Please complete the Applicant's section then pass the form to your Head Teacher or Head of Y11 and ask him / her to complete the reference section and he/she should then send it to:**

The Headmaster, Queen Mary's Grammar School, Sutton Road, Walsall WS1 2PG

Telephone: +44 (0) 1922 720696 Facsimile: +44 (0) 1922 725932  
Email: enquiries@qmgs.walsall.sch.uk

**To be completed by the Applicant**

|                 |
|-----------------|
| PRESENT SCHOOL: |
| ADDRESS:        |
|                 |
| TELEPHONE NO.:  |

**SUBJECTS YOU WISH TO STUDY : (Please refer to the booklet for subjects taught in the Sixth Form)**

|         | Subject 1 | Subject 2 | Subject 3 | Further Maths* | (reserve) |
|---------|-----------|-----------|-----------|----------------|-----------|
| YEAR 12 |           |           |           |                |           |

\*If you have an intention to study further maths as an additional 4<sup>th</sup> A Level. Please note the requirements of studying further maths is a grade 8 or above at GCSE maths and additional criteria may be applied if the subject is over-subscribed.

|  |
|--|
| <b><u>PROPOSED UNIVERSITY COURSE / CAREER (if known)</u></b> |
|--|

|  |
|--|
| <b><u>Details of any paid employment (including holiday &amp; Saturday jobs)</u></b> |
|--|

|   |
|---|
| <b><u>Details of any Work Experience undertaken</u></b> |
|---|

|  |
|--|
| <b><u>Please tell us about any extra-curricular or sporting interests you have at school</u></b> |
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|  |
|--|
| <b><u>Please tell us about yourself and your interests and activities outside school</u></b> |
|--|

|   |
|---|
| <b><u>Please tell us why you want to study at this school</u></b> |
|---|

**Where did you hear that we take new entrants into our Sixth Form?** \_\_\_\_\_

I wish to apply for entry to the Sixth Form of Queen Mary's Grammar School for September 2020.

Signed: \_\_\_\_\_ (Applicant)

I agree to my son's / daughter's application.

Signed: \_\_\_\_\_ (Parent / Guardian)

The Headmaster would be grateful if the Head of the applicant's present school or Head of Year 11 would arrange for completion of all sections of the confidential report below and overleaf. This should then be returned to the Head of School, at the address on the front of this form **by 6<sup>th</sup> February 2020**.

**CONFIDENTIAL REFERENCE TO BE COMPLETED BY THE APPLICANT'S SCHOOL**

**1. PUBLIC EXAMINATIONS:**

**Please DO NOT list unit results – just fully certificated results or predicted results**

| <b>EXAMINATIONS ALREADY TAKEN AND CERTIFICATED</b> |  |                         |                   |               |  |
|--|--|-------------------------|-------------------|---------------|--|
| <b>GCSE Subject</b>                                | <b>OTHER QUALIFICATION e.g. BTEC (Including level) Subject</b> | <b>DATE TAKEN MM/YY</b> | <b>EXAM BOARD</b> | <b>GRADES</b> | <b>For QMGS use only, please leave blank</b> |
|  |  |                         |                   |               |  |
|  |  |                         |                   |               |  |
|  |  |                         |                   |               |  |
|  |  |                         |                   |               |  |
|  |  |                         |                   |               |  |

| <b>EXAMINATIONS TO BE TAKEN THIS YEAR</b> |  |                          |                   |                        |  |
|---|--|--------------------------|-------------------|------------------------|--|
| <b>GCSE Subject</b>                       | <b>OTHER QUALIFICATION e.g. BTEC (Including level) Subject</b> | <b>TO BE TAKEN MM/YY</b> | <b>EXAM BOARD</b> | <b>FORECAST GRADES</b> | <b>For QMGS use only, please leave blank</b> |
|   |  |                          |                   |                        |  |
|   |  |                          |                   |                        |  |
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|   |  |                          |                   |                        |  |
|   |  |                          |                   |                        |  |
|   |  |                          |                   |                        |  |
| <b>For QMGS use only TOTAL</b>            |  |                          |                   |                        |  |

**2. PERSONAL QUALITIES (please tick as appropriate)**

|                                | Excellent | Very good | Good | Average | Poor | Very poor |
|--------------------------------|-----------|-----------|------|---------|------|-----------|
| Attendance                     |           |           |      |         |      |           |
| Punctuality                    |           |           |      |         |      |           |
| Co-operation with Staff        |           |           |      |         |      |           |
| Reliability                    |           |           |      |         |      |           |
| Dress and Appearance           |           |           |      |         |      |           |
| Oral Communication             |           |           |      |         |      |           |
| Written Communication          |           |           |      |         |      |           |
| Ability to meet work deadlines |           |           |      |         |      |           |
| Independent Learning           |           |           |      |         |      |           |
| Ability to work with others    |           |           |      |         |      |           |
| Handling Data                  |           |           |      |         |      |           |
| Determination and Perseverance |           |           |      |         |      |           |
|                                |           |           |      |         |      |           |

|                                    |  |
|------------------------------------|--|
| <b>Please give applicant's UPN</b> |  |
| <b>Please give applicant's ULN</b> |  |

**3. GENERAL COMMENTS**

Please explain how the estimated grades that you have given overleaf are arrived at. Are they based on the results of Mock examinations or on work submitted by the applicant during the year or on some form of data?

We should be very grateful if you would give below an academic and character reference together with your opinion of the applicant's suitability for the A level courses he / she proposes to follow. Please also include a note of any contribution to extra-curricular activities and any special educational needs or health limitations.

Signed: \_\_\_\_\_

Position: \_\_\_\_\_ Date: \_\_\_\_\_

|                        |
|------------------------|
| Official School stamp: |
|------------------------|